



# Pierce County Search and Rescue Council

P.O. box 111713 Tacoma, WA 98411-1713

253-798-6175

10-T-1040-A

02-02-10

**Board of Directors:**

**President:**

Bruce Cheshier

**Vice President:**

Jeff Salzer

**Secretary:**

Armin Keen

**Treasurer:**

James Collins

**Member at Large:**

Fran Sharp

Paul Fleming

**Unit Delegates:**

**ESAR:**

Sally Moore

**TMRU**

Fran Sharp

**NWBSAR**

Armin Keen

**GSSD**

James Collins

**TAC**

David Brinkman

**RRAMSAR**

Jeff Salzar

**PC 4X4**

Dale Carter

**PMSAR**

Crystal Quamme

**Call to Order, Roll Call of Board:** Bruce, Dale, Jeff, Paul, Sally, Gary, David, Fran, James, Armin, Trent Stephens

**General Meeting:**

**PC-ESAR:** Sally **PMSAR:** Paul **RRAMSAR:** Jeff **TAC:** David **NWBSAR:** Armin **GSSD:** James **PC-4X4:** Dale **TMRU:** Fran

**Reading of Last Months Minutes :** A motion to accept the minutes from the last meeting was made by David and seconded by Jeff. The motion passed.

**Presidents report:** Bruce has been authorization to put up a repeater on Three Sisters. We need to look into getting a 2 meter pair and try to get one up and running. This will be discussed with the board in the near future. We need to get someone from each unit to be involved with this endeavor. We will also look into the commercial side so we could talk to the deputies on a search.

**Report of the Secretary:** Armin reported some Fraud to the PC Sheriff from an individual in Bonney Lake purchasing \$5000.00 in identification camera and misc equipment. See attached file. case number 10-033-0472.

**Report of the Treasurer:** Bruce Gary Armin and James would be on the bank account signature cards. This was brought to the floor by Fran, seconded by David and the motion passed. Gary brought the new signature cards and will be filled out by the officers and signatures after the meeting.

**Report of Committees:**

**Training:** PCSD is talking about having another Bigfoot like we use to do. we are also setting up another Crime Scenes training for all of the Council. Bruce would like to see more navigation and less GPS in the training. We need to provide the opportunity to our members for the different training. We need the Quality instead of quantity when we are talking about the classes. Search management class at the Conference and also in January are excellent classes.

**Communications:** David researched our FCC license and learned that it will cost the council \$2500.00 to have the license modified and updated.

Pierce County and State are requesting that we only have narrow band radios if we use any of their frequency. IMSA is the cheapest coordinating agency for the narrow banding. They will also do the coordinating with Canada. we need to look into whether or not we are actually using the Cross band repeaters. Bruce has asked to look at the license and has suggested that we not let the license lapse.

There is no longer a RACES and has been combined to ARES. This all pertains to the armature radio .

We now have the equipment for the units to have their equipment checked for reliability and on frequency. We need to bring in the equipment and have it checked so we need to get a date from the units.

**Old Business:**

**New Business:** David is going to the SARVAC meeting on the 13<sup>th</sup> of February and wants to know if there were any questions for the council. Fran stated that they could use the Mountain Rescue standards that they have put out.

Lacy Conner fund is a good place to get grants for equipment. This needs to be put in by March 1<sup>st</sup>. ASPCA is a good place for grants as well as Boeing credit Union, TAPCO. or many other banks and credit unions will also give grants. The casinos also are a good place to get a grant. The biggest thing is to have

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the 501©(3) in order.

Bruce is willing to share the info with anyone that is willing to do the work.

Trent has emailed out the Liaison list and it will be posted on the website. He also talked about having all of the units get together and put on a recertification for each unit. This way, the unit being recertified would not have to do anything but search. We are also looking into putting on the full blown Big Foot in 2011. They are looking at the fall(Aug, Sept).

Lets gather what we need of the liaisons and if they are needed at the trainings.

The next meeting will be at the New Substation at 400 E 56<sup>th</sup>.

Fran made a motion for 4X4 to use the PCSAR Council logo on their apparel. This is for embroidery and not the patch. This was seconded by Paul and the motion passed.

**Adjournment:** The meeting was adjourned at 2127 hours.

**Search Reports:** Can be e-mailed to [pcsar.secretary@yahoo.com](mailto:pcsar.secretary@yahoo.com) prior to the next business day.

**ESAR:** Dec 5- Pierce Co. 63 yoa female missing from Puyallup TA  
Dec 31- Thurston Co evidence search at fair grounds for weapon

**NWBSAR:** Dec 5- Pierce Co. 63 yoa female missing from Puyallup TA  
Dec 26- Cowlitz Co cadaver search. No one to respond  
Jan 22 missing 12 yoa female from Parkland located at boyfriends  
Jan 26 Missing from Nisqually Delta. Turn-A-Round

Respectfully,



A. Keen  
Secretary

## STATE OF WASHINGTON EMERGENCY WORKER DAILY ACTIVITY REPORT

County in which mission/incident took place: Pierce		Mission/Incident Number: 10-T-1040A	
Mission/Incident Name: Pierce County SAR Council Meeting	Date From: 2-2-10	Date To:	
Unit Name: PCSAR Council			
Unit Address: P.O. Box 111713, Tacoma WA 98411-1713			

EMERGENCY WORKER NAME	CARD No.	ASSIGNMENT OR TEAM	DATE		DATE		DATE		TOTAL HOURS	ROUND TRIP MILES (DRIVER)
			IN	*OUT	IN	*OUT	IN	*OUT		
1. Armin Keen	0601	NWBSAR	1730	2230					5	60
2. BRUCE CHESHIER	6	GSSD	1730	2200					4.5	80
3. Dale Carter	15534	4x4	1830	2130					3	10
4. DAVID BRINKMAN	4802	TAC	1830	2130					3	15
5. Gary Hunt	0426	TAC	1830	2130					3	20
6. Sally Moore	2285	ESAR	1830	2130					3	11
7. Fran Sharp	4098	TMRU	1830	2200					3	25
8. James Collins	16054	GSSD	1830	2200					2.5	20
9. Paul Fleming	14533	PMSAR	1800	2100					3.0	36
10. Jeff Silzer	15517	RAMSAR	1800	2200					4	40
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\* The time a person could reasonably have expected to reach home without stopping enroute.

TOTAL PERSONNEL: 10	TOTAL HOURS: 35	TOTAL MILEAGE: 317
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THIS FORM MUST BE SIGNED BY LOCAL EMERGENCY MANAGEMENT DIRECTOR/COORDINATOR OR SHERIFF'S DEPUTY.

By my signature below, I certify that these persons did participate in this mission/incident:

Armin Keen SECRETARY  
 Print Name and Title

*[Signature]*  
 Signature